



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 2278

SERIAL NUMBER 10/812,285	FILING OR 371(c) DATE 03/29/2004 RULE	CLASS 455	GROUP ART UNIT 2617	ATTORNEY DOCKET NO. CS23014RL
-----------------------------	--	--------------	------------------------	-------------------------------------

## APPLICANTS

Theodore R. Arneson, Ivanhoe, IL;  
 Michael L. Charlier, Palatine, IL;

\*\* CONTINUING DATA \*\*\*\*\* *utl**None*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *utl**None*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/18/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	IL	11	21	4

## ADDRESS

20280

## TITLE

Ambulatory handheld electronic device

FILING FEE RECEIVED 874	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---